



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G 228085</b>	W.R.I.A. <b>17</b>	COUNTY <b>CLALLAM</b>	PRIORITY DATE <b>3-21-91</b>	TIME <b>11:10</b>	ACCEPTED <b>8</b>
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APPLICANT'S NAME — PLEASE PRINT

WAYNE ENTERPRISES ( a California Limited Partnership)  
c/o Olympic Development Planning

Bus. Tel. (206) 683-4335

Home Tel. (206) 457-8620

Other Tel. (206) 547-4320

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

662½ West Sequim Bay Road, SEQUIM

WASHINGTON

98382

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

as required by SEPA and find that

1 older well and 6 new wells

TRIBUTARY it is: ☐ not an "action".

SIZE AND DEPTH

☒ categorically exempt.

8" and 10" from 38' to 161' deep

3/29/91

DATE

SIGNATURE

USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DOMESTIC ( Residential, resort recreation, and Marina )

ENTER QUANTITY OF WATER CUBIC FEET PER SECOND (CFS)

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

REQUESTED USING UNITS OF:

OR

650 peak, 300 continuous

485

TIMES DURING YEAR WATER WILL BE REQUIRED

ALL YEAR AROUND

300 Rm. Resort = 100 RE

300 RV's = 100 RE (residential equivalents)

IF IRRIGATION, NUMBER OF ACRES Residential and resort landscape irrigation

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

400 Resid. = 400 RE  
TOTAL = 600 RE

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

DATE PROJECT WAS OR WILL BE COMPLETED

1988

2008

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE
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ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

375' to 875' north and approx. 200' east from the SW corner of Gov. Lot 4 (6 points @ 100' spacing)  
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

W½, SW¼, SE¼ and the SE¼, SE¼, SW¼ of	27	30N	3W	CLALLAM
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1) 380 FEET NORTH AND 350 FEET WEST OF THE South quarter corner of Sec 27

2) 875 feet North AND 200 feet EAST of the South quarter corner of Sec 27 (6 points @ 100' spacing)

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The SE¼ (ie Gov. Lot 4), together with

That portion of the SW¼ lying north and east of HWY 101, together with

The S½ of the NW¼, together with the S½ of the NE¼ of the NW¼, together with

That portion of the W½ of the NE¼ lying south and west of West Sequim Bay Road,

All in section 27, Township 30N. Range 3W, W.M.

AND TOGETHER WITH

That portion of the NE¼ of the NW¼ lying north and east of Highway 101 in

Section 34, Township 30 North, Range 3 West, W.M.

APPLICATION



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property Owner and adjoining property development cooperator

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Highland Irrigation District utilizing Dungeness River water

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Source capacity from six 100 GPM well pumps and one 50 GPM well pump directing water through 8" and 10" mains to supply 330,000 gal. of elevated reservoir storage and the associated 6" and 8" distribution lines. Distribution lines would extend service to 200 - 250 acres of residential, recreational, and resort development (together with the John Wayne Marina) utilizing 6" and 8" lines and including fire flows appropriate for commercial resort improvements including hotel and restaurant facilities.

REMARKS

7. Attached hereto are the appropriate well logs, pump tests and a yield analysis by Hart Crowser. ALSO, Please note the intent of this application is to convert the existing 2 cfs spring water right (permit #9627, cert. #14 Page 6593) into a more protected ground water right by well point interception of the source waters of the Silver Sands Spring.

Also - supplement to water right G2-26543

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Wayne Enterprises (CA. Limited Partnership)

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Batjac Productions, Inc., General Partner  
Michael Wayne, President

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

9570 Wilshire Blvd. Suite 400  
Beverly Hills, CA. 90212  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....